

## ***Opera ad Redactionem missa***

VII/VIII-2014

**Medioevo latino. Bollettino bibliografico della cultura europea da Boezio a Erasmo  
(secoli VI-XV)**

- Henryk Anzulewicz (ed.) Jürgen Wetzelsberger (ed. trad.) Albert der Große *Liber de principiis motus processivi - Über die Prinzipien der fortschreitenden Bewegung* Freiburg i.Br.-Basel-Wien, Herder Verlag 2014 pp. 213 (Herders Bibliothek der Philosophie des Mittelalters 35)
- Robert Gary Babcock (trad.) Egbert of Liège *The Well-Laden Ship* Cambridge, Harvard University Press 2013 pp. XXVII-356 (Dumbarton Oaks Medieval Library 25)
- Jörg Bölling *Reform vor der Reformation. Augustiner-Chorherrenstiftsgründungen an Marienwallfahrtsorten durch die Windesheimer Kongregation* Münster, LIT-Verlag 2014 pp. XIV-248 (Vita regularis. Ordnungen und Deutungen religiösen Lebens im Mittelalter. Abhandlungen 61)
- Tito Sante Centi (trad.) Tommaso d'Aquino *La virtù della prudenza. Le Questioni della Somma Teologica* praef. Giuseppe Barzaghi, Bologna, Ed. Studio Domenicano 2014 pp. 159 (Le frecce 39)
- Tito Sante Centi (trad.) Tommaso d'Aquino *La virtù della speranza. Le Questioni della Somma Teologica* praef. Giuseppe Barzaghi, Bologna, Ed. Studio Domenicano 2014 pp. 111 (Le frecce 38)
- *Cesano. Borgo fortificato sulla via francigena* cur. Adelaide Trezzini - Luisa Chiumenti, praef. Franco Cardini, Roma, Gangemi 2012 pp. 111 (Quaderni della via francigena 2)
- Simona Cohen *Transformations of Time and Temporality in Medieval and Renaissance Art* Leiden-Boston, MA, E.J. Brill 2014 pp. XX-356 tavv. 16 (Brill's Studies in Intellectual History 228. Brill's Studies on Art, Art History, and Intellectual History 6)
- *Colette di Corbie. Ripartire da Cristo sulle orme di Chiara* cur. Pietro Messa, Assisi (Perugia), Porziuncola 2014 pp. 99 (Viator. Itinerari spirituali e culturali per il cammino dell'uomo impegnato a vivere nel «già e non ancora» della storia 16)
- Everett U. Crosby *The King's Bishops. The Politics of Patronage in England and Normandy, 1066-1216* New York, Palgrave Macmillan 2013 pp. XVIII-519 (The New Middle Ages)

- Constantin Fasolt *Past Sense. Studies in Medieval and Early Modern European History* Leiden-Boston, MA, E.J. Brill 2014 pp. XVII-678 (Studies in Medieval and Reformation Traditions. History, Culture, Religion, Ideas 182)
- «*Fides virtus*». *The Virtue of Faith from the Twelfth to the Early Sixteenth Century* cur. Marco Forlivesi - Riccardo Quinto - Silvana Vecchio, adiuv. Gionata Liboni - Caterina Tarlazzi, Münster, Aschendorff 2014 pp. XVI-524 (Archa verbi. Subsidia 12)
- Markus L. Führer *Echoes of Aquinas in Cusanus's Vision of Man* Lanham, MD, Lexington Books 2014 pp. XIII-201
- Sean Gilsdorf *The Favor of Friends. Intercession and Aristocratic Politics in Carolingian and Ottonian Europe* Leiden-Boston, MA, E.J. Brill 2014 pp. XV-210 (Brill's Series on the Early Middle Ages 23)
- Anthony Grafton - Urs B. Leu *Henricus Glareanus's (1488-1563) Chronologia of the Ancient World. A Facsimile Edition of a Heavily Annotated Copy Held in Princeton University Library* Leiden-Boston, MA, E.J. Brill 2014 pp. VIII-168 tavv. (Studies in Medieval and Reformation Traditions. History, Culture, Religion, Ideas 177)
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- André Heinzer *Pfründen, Herrschaft, Gottesdienst. Lebenswelten der Mönche und Weltgeistlichen am Kloster und Kollegiatstift St. Leodegar in Luzern zwischen 1291 und 1550* Basel, Schwabe 2014 pp. 400 (Luzerner Historische Veröffentlichungen 45)
- Margaret L. King (ed. trad.) *Renaissance Humanism. An Anthology of Sources* Indianapolis, IN-Cambridge, MA, Hackett 2014 pp. XXIII-352
- Tanja Klemm *Bildphysiologie. Wahrnehmung und Körper in Mittelalter und Renaissance* Berlin, Akademie Verlag 2013 pp. XII-323
- Mathias F. Kluge *Die Macht des Gedächtnisses. Entstehung und Wandel kommunaler Schriftkultur im spätmittelalterlichen Augsburg* Leiden-Boston, MA, E.J. Brill 2014 pp. XIII-428 (Studies in Medieval and Reformation Traditions. History, Culture, Religion, Ideas 181)
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- *La compilación del saber en la Edad Media. La compilation du savoir au Moyen Age. The Compilation of Knowledge in the Middle Ages* cur. Maria José Muñoz - Patricia Cañizares Ferriz - Cristina Martín Puente, Porto, Fédération Internationale des Instituts d'Études Médiévales 2013 pp. 632 (Fédération Internationale des Instituts d'Etudes Médiévales (FIDEM). Textes et études du moyen âge 69)
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- Juliet Mousseau (trad. comm.) *Adam of St Victor Sequences* praef. Hugh Bernard Feiss, Paris-Leuven-Walpole, MA, Peeters 2013 pp. XVI-247 (Dallas Medieval Texts and Translations 18)
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- Alex J. Novikoff *The Medieval Culture of Disputation. Pedagogy, Practice, and Performance* Philadelphia, PA, University of Pennsylvania Press 2013 pp. 327 (The Middle Ages Series)
- Otto Gerhard Oexle *Die Gegenwart des Mittelalters* Berlin, Akademie Verlag 2013 pp. V-45 (Das mittelalterliche Jahrtausend 1)
- Richard M. Price (trad. comm.) Phil Booth - Catherine Cubitt (adiuv.) *The Acts of the Lateran Synod of 649* Liverpool, Liverpool University Press 2014 pp. XIV-462 (Translated Texts for Historians 61)
- *Quattro autori per quattro medioevi? Beda il Venerabile, Letaldo di Micy, Eloisa del Paràclito e Francesco d'Assisi* Venafro (Isernia), Eva 2014 pp. 115 (I Colibrí 41)
- Charles Raith II *Aquinas and Calvin on Romans. God's Justification and Our Participation* Oxford, Oxford University Press 2014 pp. X-231

- *Rethinking Abelard. A Collection of Critical Essays* cur. Babette Hellemans, Leiden-Boston, MA, E.J. Brill 2014 pp. XI-356 (Brill's Studies in Intellectual History 229)
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- *Rolando in Paradiso. Il «frammento de l'Aia» e le origini dell'epica romanza* cur. Francesco Lo Monaco, Firenze, SISMEL. Edizioni del Galluzzo 2013 pp. XIX-168 (Traditio et renovatio 6)
- Sabine Rommevaux *Les nouvelles théories des rapports mathématiques du XIV au XVI siècle* Turnhout, Brepols 2014 pp. 302 (De diversis artibus 92)
- *Rules and Observance. Devising Forms of Communal Life* cur. Mirko Breitenstein - Julia Burkhardt - Stefan Burkhardt - Jens Röhrkasten, Münster, LIT-Verlag 2014 pp. X-303 (Vita regularis. Ordnungen und Deutungen religiösen Lebens im Mittelalter. Abhandlungen 60)
- *Saintly Bishops and Bishops' Saints* cur. John S. Ott - Trpimir Vedris, Zagreb, Hagiotheca 2012 pp. XV-279 tavv. (Bibliotheca Hagiotheca. Colloquia 2)
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- *Seide im früh- und hochmittelalterlichen Frauenstift. Besitz - Bedeutung - Umnutzung* cur. Thomas Schilp - Annemarie Stauffer, Essen, Klartext-Verlag 2013 pp. 288 (Essener Forschungen zum Frauenstift 11)
- Hannah Skoda *Medieval Violence. Physical Brutality in Northern France, 1270-1330* Oxford, Oxford University Press 2013 pp. XIII-282 (Oxford Historical Monographs)
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- *Studi in onore di Sergio Gensini* cur. Franco Ciappi - Oretta Muzzi, Firenze, Polistampa 2013 pp. 540 (Società storica della Valdelsa. Biblioteca della «Miscellanea Storica della Valdelsa» 25)

- *Symbolische Interaktion in der Residenzstadt des Spätmittelalters und der Frühen Neuzeit* cur. Gerrit Deutschländer - Marc von der Höh - Andreas Ranft, Berlin, Akademie Verlag 2013 pp. 296 (Hallische Beiträge zur Geschichte des Mittelalters und der frühen Neuzeit 9)
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- *Traditio Iohannis Hollandrini V Die Traktate XV-XXI. The Treatises XV-XXI* cur. Michael Bernhard - Elzbieta Witkowska-Zaremba, München, Verlag der Bayerischen Akademie der Wissenschaften 2014 pp. XX-494 (Bayerische Akademie der Wissenschaften. Veröffentlichungen der Musikhistorischen Kommission 23)
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- Jörgen Vijgen *The Status of Eucharistic Accidents «sine subiecto». An Historical Survey up to Thomas Aquinas and Selected Reactions* Berlin, Akademie Verlag 2013 pp. XII-412 (Quellen und Forschungen zur Geschichte des Dominikanerordens. N.F. 20)
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